## **RECORD OF OPEN DECISIONS**

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday 04 January 2024, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 12 January 2024.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

| <u>Agenda</u><br><u>Item</u><br><b>No.</b> | OPEN REPORTS   | <u>Urgent/</u><br><u>Call-in</u><br><u>Exempt</u> |
|--|--|---|
| 5  | AGENDA ITEM<br>SERVICE BASE BUDGETS 2024-25  |   |
|  | DECISION:  |   |
|  | 1.1 The Committee considered the proposed revenue budget<br>for the Committee's services, for 2024/25 as detailed in<br>Appendix 1 of the report and recommended to the Finance<br>and Management Committee for recommendation to<br>Council for approval. |   |
|  | 1.2 The Committee considered the proposed fees and charges<br>for 2024/25 as detailed in Appendix 2 of the report and<br>recommended to the Finance and Management Committee<br>for recommendation to Council for approval.                                |   |
|  | 1.3 The Committee considered the proposed Capital budget<br>for the Committee's services, for 2024/25 as detailed in<br>Appendix 3 of the report and recommended to the Finance<br>and Management Committee for recommendation to<br>Council for approval. |   |
| 6  | AGENDA ITEM<br>COMMITTEE WORK PROGRAMME  |   |
|  | DECISION:  |   |
|  | 1.1 The Committee considered and approved the updated work programme, attached as Annexe A to the report.  |   |

## DATED: Friday 05 January 2024 Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.