



**F B McArdle**  
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Our Ref

Your Ref

Date: 22 February 2023

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 02 March 2023** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Pegg (Vice-Chair) and  
Councillors Heath, M. Mulgrew, Singh and Southerd

**Conservative Group**

Councillors Brown, Dawson, Fitzpatrick, Haines, Lemmon and Watson

**Non-Grouped**

Councillor Wheelton



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## AGENDA

### Open to Public and Press

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To note any declarations of interest arising from any items on the Agenda
- 3 To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5 CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2022-2023 QUARTER 3 – (1 APRIL TO 31 DECEMBER) **4 - 52**
- 6 SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT AND GROWTH STRATEGY **53 - 106**
- 7 THE DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES CONSULTATION ON THE REFORMS TO NATIONAL PLANNING POLICY **107 - 233**
- 8 COMMITTEE WORK PROGRAMME **234 - 237**

### Exclusion of the Public and Press:

- 9 The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 11 REVIEW OF OPERATIONAL SERVICES STRUCTURE
- 12 MECHANIC SALARY AND FLEET MAINTENANCE
- 13 SERVICE LEVEL AGREEMENT RELATING TO CONSERVATION ADVICE

